

## **AGENDA**

### **SPECIAL JOINT COMMITTEE ON EDUCATION**

**September 13, 2017**

**Alderman Shaw, School Committee  
Member Freeman, Ald. Herbert,  
Committee Member Ambrogi,  
Ald. Barry, Committee Member  
Connors**

**5:30 p.m.**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Shaw calls the meeting to order.
2. The Clerk calls the roll.
3. Update from the Superintendent on staffing and enrollment.
4. Financial update from the Superintendent on FY18 budget appropriations.
5. If there is no further business, a motion is in order to adjourn.